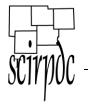
# South Central Illinois Regional Planning Development Commission



120 Delmar Avenue / Suite A - Salem, Illinois 62881-2000 Phone: (618) 548-4234 Fax: (618) 548-4236 www.scirpdc.com Serving the Illinois Counties of Clay, Effingham, Fayette, Jasper, and Marion since 1972

MINUTES MONTHLY BUSINESS MEETING Elks Salem, II TUESDAY, May 30, 2023

### Commissioners Present

Clay County
Clay County
Clay County
Effingham Co
Effingham Co
Effingham Co
Effingham Co
Fayette Co
Fayette Co
Fayette Co
Jasper County
Jasper County
Marion County
Marion County
Marion County
Marion County

### **Commissioners Absent**

Herb Henson	Clay County
Barry Adair	Clay County
David Campbell	Effingham Co
Ernie Garbe	Effingham Co
Jessica Barker	Fayette Co
John Roberts	Fayette Co
John Lotz	Fayette Co
Mike Hall	Jasper County
Tom Brown	Jasper County
Karen Booker	Jasper County
RJ Lindemann	Jasper County
Tony Smith	Marion County
Debbie Smith	Marion County

# Guests Present:

Staff Present:James Patrick, Executive DirectorBrooke Frederick, EDA Planner II/Loan Portfolio Manager

1<sup>st</sup> Vice Chairman Taylor called the meeting to order at 7:00 p.m.

**ROLL CALL** (*Taken by signature sheet – see the list of attendees and absentees above*) Sixteen voting Commissioners attended and the Executive Director, constituting a legal quorum.

**RECOGNITION OF GUESTS/HEARING OF THE PUBLIC Tony Smith: luka Bank/SCIRPDC Board Member** Tony Smith was going to present on Banking and the Effects of Policy & Interest Rates on the Economy, but he had a family issue come up last minute. His speech was postponed to a later date.

# **APPROVAL OF MINUTES**

### April 25, 2023, Monthly Meeting

Patrick asked if there was any discussion or changes concerning the April 25, 2023 Minutes. There being none, Taylor entertained a motion made by Johnson to approve the Minutes as amended. A second was made by M. Brown. (Approved)

### **BILLS & COMMUNICATIONS**

### **Upcoming Grant Deadlines & Submissions**

One notable change is that December 2023 has been announced as the anticipated due date for CDBG Grants. The DCEO Programmatic Report will be looking at the 2021 Environmental Reviews soon. Award announcements for last year's applications are expected in July. Since DCEO is running behind, they have announced that the funding cycles for 2023 and 2024 will be combined and will remain capped at \$1.5 million with an anticipated cutoff date of December/January. A short conversation began regarding the ITEP grant.

# **USDA: Illinois Basin Funding Review Application**

USDA is offering a funding review for communities in the region affected by the closure of plants and mines (Jasper and Effingham Counties). Presentations will take place on June 27<sup>th</sup>. A number of individuals from different state and federal agencies will be in attendance to offer assistance.

### Human Service Transportation Program Grant Submission

The Human Service Transportation Grant is due on June 1<sup>st</sup>, 2023. Patrick and the HSTP coordinator proposed a 53% increase to the budget because it only went up once slightly since 2007. There are supposed to be 2 individuals in office working for IDOT in this capacity, however, that hasn't been feasible with the funding given to SCIRPDC. The budget initially suggested by IDOT was \$257,735 for two years. After speaking with the grant managers, they were able to receive a 20% increase (\$51,947) for a total IDOT budget of \$311,682 over two years.

### **TREASURER'S REPORT**

# Treasurer's Report from April 16, 2023, through May 15, 2023

On p. 14, item 33415 on April 25<sup>th</sup>, there was an expense for \$3,888.88 which covered the local match for EDA 301(b). \$7,630 was recorded for repairs to the roof and installation of a new door. May 4<sup>th</sup> shows \$5,601.77 to US Bank for new computers and iPads. Amount of checks written for the month was \$55,061.36 (\$55,616.90 after depreciation).

On p. 15, the Business Now Account had one debit leading to a balance of \$319,905.86. The checking account had \$3,000 in it by May 15. Accounts Receivable had an HSTP reimbursement of \$28,812.94. The EDA 301 (b) had an ending balance of \$50,007.98. \$43,704.44 was in the Supplemental Grant Account as of May 15<sup>th</sup>. Two of those accounts will have a smaller amount or zeroed out as a result of the end of the funding cycle by next month's meeting.

On p. 16, in the EDA Title IX RLF Account, after a transfer of \$5,285.41 was made, the balance was \$4,408.00. The savings had \$164,382.21. \$36,889.08 was sitting in the RBI/CDI account. Patrick

requested approval to borrow money from Title IX to make a payment to USDA for their RBI program. Taylor entertained a motion by M. Brown. A second was made by Sherman.

Page 17 reflects YTD revenues as \$866,898.06 or 84.46% of the budget. Expenditures are sitting at \$477,280.85 or 51.61% of the proposed budget.

On p. 18, interest earned on the CDI accounts was \$1,554.25.

Page 12 shows all loan recipients paying as agreed. The current balance on RBIs was \$1,281,660.35 with a 3.31% interest rate. CDI loans were sitting with interest at 3.00% and \$211,556.25. Patrick mentioned that there was money in this account to loan out to communities. TIX loans had a current balance of \$489,347.46 with a blended interest rate of 3.00%. The ending balance of all loan programs with the exception of one is \$1,982,564.06 at 3.03%. The 504-loan balance is sitting at \$858,066.09 The total ending balance is \$2,840,630.15.

Taylor entertained a motion made by Gottman to approve the Treasurer's Report. A second was made by Payne. (*Approved*)

# STAFF REPORT

# 04/15/2023 - 5/14/2023

There are currently 3 Strong Community Grants and 2 ETCGs in process. There were 3 LSLIs that can be moved to recently awarded. Patrick is hoping that CDBGs will be announced soon.

# **COMMITTEE REPORT**

No Committee Report.

# **OLD BUSINESS**

# All Computers and iPads received

All computers and iPads have been received and are already in use.

# New Door Installed

# **Rubber Roof Complete**

Patrick noted there was one cabinet still to be built and then all new furniture will be constructed.

### **New Business**

### **Defederalization of EDA Title IX RLF Funds**

Patrick would like to defederalize the Title IX RLF funds, but continue to lend them out. Currently, all he has to do is submit a letter to EDA. Two key reasons for this is that, by doing so, SCIRPDC would no longer be subject to a single audit which saves money and less time would be spent on reporting. A vote will be taken next month.

# **Discussion and Comments**

### **ADJOURNMENT**

Patrick asked if anyone had anything to comment on or questions regarding the agenda. There being none, Taylor entertained a motion made by Gottman to adjourn the May board meeting. A second was made by Armbrust. (Approved)

APPROVED THIS, THE 27<sup>th</sup> DAY OF June 2023 AD.

Jessica Barker, Corp. Secretary SCIRPDC

Barry Adair, Chairman SCIRPDC