



#4 Emmie L. Kaus Lane • Alton, IL 62002
Office: (618) 465-0044 • Fax: (618) 465-0056

RESIDENTIAL OPTIONS INC.
AN AFFILIATE OF CHALLENGE VOLUNTARY, INC.

July 1, 2009

South Central Illinois Regional Planning
& Development Commission
Seth Gunnerson
120 Delmar Ave. – Suite A
Salem, Illinois 62881-2000

Dear Seth,

Please find enclosed some additional attachments to the 5310 grant application from Residential Options, Inc. that were received after formal submittal. There will also be some additions after the Public Hearing which is scheduled for Wednesday July 8, 2009. As per guidelines received from our Regional Office, it is acceptable to forward these additions after submittal of the grant application packet.

Thank you for your assistance and we apologize for any inconvenience.

Sincerely,

Laurine Hamm
Coordinator of Grants

DISTRICT OFFICES:
126 VANDALIA, SUITE 1
COLLINSVILLE, ILLINOIS 62234
618/345-2176
jayhoffman@charter.net

216 CRANE STREET
EDWARDSVILLE, IL 62025
618/692-9710
(BY APPOINTMENT)

1310 NIEDRINGHAUS
GRANITE CITY, IL 62040
618/877-9098
(BY APPOINTMENT)

CAPITOL ADDRESS:
263-S STRATTON BUILDING
SPRINGFIELD, ILLINOIS 62706
217/782-8018



COMMITTEES:

JUDICIARY 1 - CIVIL LAW

LABOR

RAILROAD SAFETY

TRANSPORTATION REGULATION,
ROADS & BRIDGES

JAY C. HOFFMAN
STATE REPRESENTATIVE • 112TH DISTRICT

June 25, 2009

IDOT, Division of Public & Intermodal Transportation
J.R. Thompson Center
100 West Randolph, Suite 6-600
Chicago, IL. 60601

Re: 5310 Grant Application

Dear Sir or Madam:

I am writing in support of the application submitted to the Illinois Department of Transportation for a section 5310 Transportation Capital Assistance Grant recently submitted by Residential Options, Inc.

Residential Options, Inc is in vital need of replacing vehicles that have become unreliable and have exceeded the age and mileage limitations as set by IDOT. Replacing the current vehicles used by Residential Options, Inc. will greatly improve the safety in the transporting of those disabled and elderly residents who have their transportation provided for them by Residential Options, Inc.

I hope you will look favorably on their application. If you have any questions, please feel free to contact me at (618) 345-2176.

Thank you for your generous time and consideration.

Sincerely,

A handwritten signature in black ink that reads "Jay".

Jay C. Hoffman
State Representative
112th District

JCH/rlv

GENERAL ASSEMBLY
STATE OF ILLINOIS

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EDDIE LEE JACKSON, SR.
STATE REPRESENTATIVE • 114TH DISTRICT

SPRINGFIELD OFFICE:
276-S STRATTON BUILDING
SPRINGFIELD, ILLINOIS 62706
217-782-5951
217-782-8794 FAX

DISTRICT OFFICE:
4700 STATE STREET
SUITE 2
EAST ST. LOUIS, ILLINOIS 62205
618-875-9950
618-875-9870 FAX

June 24, 2009

Ms. Laurine Hamm
Residential Options, Inc.
#4 Emmie L. Kaus Lane
Alton, Illinois 62002

Dear Hamm:

We were pleased to hear that Residential Options is submitting a grant to the Illinois Department of Transportation for a Section 5310 Transportation Capital Assistance Grant. The proposal is for two new vehicles which will be used to transport disabled residents of your program to day programming and other community based activities. The vehicles will replace vehicles in need of retirement due to age, mileage and physical condition thereby increasing the safety and comfort of those being served.

Accessible, timely and safe transportation continues to be a prime importance to persons with disabilities and their needed programming. Although public and independent transportation can be utilized in some cases, the disabled and elderly populations frequently have special needs and circumstances that cannot be accommodated by public means.

Our County appreciates your agency's involvement in the community and the commitment to your mission of providing services and supports to persons with disabilities. We encourage your efforts in attempting to obtain this grant and certainly support the need and request for the two new vehicles. Please inform me of the outcome of this application.

Sincerely,

A handwritten signature in cursive script that reads "Eddie L. Jackson Sr.".

Eddie L. Jackson Sr.
State Representative 114th Legislative District

ELJ/bj

ILLINOIS STATE SENATE

CAPITOL OFFICE:

329 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
(217) 782-5399

DISTRICT OFFICES:

KENNETH HALL REGIONAL OFFICE BLDG.
10 COLLINSVILLE AVE., SUITE 201-A
EAST ST. LOUIS, ILLINOIS 62201
(618) 875-1212

9200 W. MAIN STREET, SUITE 2
BELLEVILLE, ILLINOIS 62223
(618) 397-2714



JAMES F. CLAYBORNE, JR.
MAJORITY LEADER
STATE SENATOR • 57TH DISTRICT

COMMITTEES:

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& INVESTMENTS
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& INFORMATION
TECHNOLOGY

June 23, 2009

Section 5310 Program Manager
Illinois Department of Transportation
Division of Public Transportation
310 South Michigan Avenue, Room 1608
Chicago, Illinois 60604

Re: Residential Options Inc.
#4 Emmie L. Kaus Lane
Alton, Illinois 62002

Dear Program Manager:

It gives me pleasure to write a letter of support for the Residential Options, Inc. for an IDOT 5310 Capital Assistance Grant.

With this funding the Residential Options Inc. will replace two – 12 passenger vehicles to transport those disable and elder residents who are unable to participate in normal modes of transportation due to their limitations. Transportation provided by the homes includes such trips as doctor and medical appointments, day program activities, socialization and other community integrated and enrichment activities and the normal needs of any family group.

Again, I am in support of the Residential Options Inc.'s application for IDOT Section 5310 Capital Assistance Grant.

Sincerely,

A handwritten signature in cursive script that reads "James F. Clayborne, Jr.".

James F. Clayborne, Jr.
Illinois State Senator

CERTIFICATE OF PUBLICATION

Notice of Public Hearing

VS

FREEDOM NEWSPAPERS OF ILLINOIS, INC.
111 EAST BROADWAY, ALTON, ILLINOIS 62002

DOES HEREBY CERTIFY THAT IT IS THE PUBLISHER OF THE TELEGRAPH

THE SAID TELEGRAPH IS A SECULAR NEWSPAPER AND HAS BEEN PUBLISHED
DAILY IN THE CITY OF ALTON, COUNTY OF MADISON AND THE STATE OF ILLINOIS,
CONTINUOUSLY FOR MORE THAN ONE YEAR PRIOR TO THE FIRST PUBLICATION OF THE
NOTICE APPENDED, AND IS THE GENERAL CIRCULATION THROUGHOUT THE COUNTIES OF
MADISON, MACOUPIN, JERSEY, GREENE AND CALHOUN IN THE STATE OF ILLINOIS, AND
THAT IT IS A NEWSPAPER AS DEFINED IN "AN ACT TO REVISE THE LAW IN RELATION TO
NOTICES" AS AMENDED BY ACT APPROVED JULY 17, 1959-ILL. REVISED STATUTES, CHAP.
100 PARAGRAPHS 1 & 5

THAT THE NOTICE APPENDED WAS PUBLISHED IN THE SAID TELEGRAPH ON

JUNE 20TH 2009

2009

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS CERTIFICATE TO BE SIGNED

THIS *21ST* DAY OF *JUNE* *2009* AD

BY *Thomas E. Rowley*, SECRETARY

PUBLICATION FEE \$ _____

09-0810

Notice of Public Hearing, Residential Options, Inc.

Re: State of Illinois Paratransit Vehicle Grant, for primary service area of Madison and St. Clair Counties. Notice is hereby given that a public hearing will be held by Residential Options, Inc.

Date: 7-8-09 Time: 8:15 AM Place: Challeng Unlimited, Inc. Conference Room #4 Emmie L. Kaus Ln. Alton, IL 62002

I. For the purpose of considering a project for which financial assistance is being sought from the Illinois Department of Transportation, pursuant to the Illinois Department of Transportation's general authority to make such grants, and which is generally described as follows: A. Description of Project Residential Options, Inc. is submitting a grant for the replacement of two vehicles which have excessive mileage and are no longer serviceable. The request is for one 6 passenger accessible van and one 12 passenger light duty accessible vehicle at a cost of \$88,000. These vehicles will allow Residential Options to continue to provide transportation to approximately 140 disabled persons living in the community integrated residential facilities provided by Residential Options.

This project will be included in a Consolidated Vehicle Procurement Program undertaken by the State of Illinois on behalf of Challenge Unlimited with State and Federal Funds

B. Relocation Relocation Assistance will not be required.

C. Environmental This project is being implemented to minimize environmental impacts.

D. Comprehensive Planning This project is in conformance with comprehensive transportation planning in the area.

E. Elderly and Disabled All new equipment included in this project will meet ADA accessibility rules for the elderly and disabled.

II. At the hearing, Residential Options will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of the project. Interested persons may submit orally or in writing, evidence and recommendations with respect to said project.

III. A copy of the application for a state grant for the proposed project for the intended service area will be made available for public inspection at Residential Options, Inc. #4 Emmie L. Kaus Ln. Alton, IL 62002. Contact: Lorraine Hamm, Coordinator of Grants, 618-465-0044 ext. 1032